



# THE CONFEDERATE SOCIETY OF AMERICA

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## *The Confederate Sentry*



**INTRODUCING.....**

### **~ The Confederate 13 ~**

**~ Founding Principles For Restoring The Confederacy ~**

#### **Foreword**

***The Federation of States and the Confederate Alliance wish to acknowledge the valuable contributions made by the various members of the Confederate organizations that contributed to the completion of this document. This was accomplished via over three hundred thirty emails, passionately advocating various positions.***

***It was with great diplomacy that these thirteen points of agreement were reached. There were a multitude of additional points that weighed just as heavily upon our minds but these were considered paramount.***

***We could have listed more but chose to limit ourselves to thirteen points to represent the field of stars in our flag, the Third National flag.***

***May God bless all who provided input and bless the effort to restore our liberty under a resurrected Confederacy.***

*Deo Vindice,  
Dennis Joyce  
Chairman  
Federation of States*



## ~ The Confederate 13 ~

~ Founding Principles For Restoring The Confederacy ~

1. Christianity is the predominant religion of the South hence the South is a Christian nation.

While we **DO NOT** give superiority to any specific denomination of Christianity, we openly and readily acknowledge Christianity is “on a higher footing” than any other religion. Having said that, our Christian beliefs do allow for other religious views to be preached, celebrated and observed, but **NOT Officially** or at the expense of Christianity. Christianity, or the observance thereof, **SHALL NOT** be prohibited by any law, or legal code.

2. The practice of abortion is abhorrent, reprehensible and revolting to the Christian faith.

Abortion has led to a culture of death, where infanticide has been increasingly practiced, to the point that the murder of children—born or unborn—has not been punished at all, or not properly punished. That the court—any court—can act to prevent any State from passing a law outlawing this abhorrent practice is utterly unacceptable.

3. English is the language of the South.

No official special consideration or privilege shall be extended to non-English speaking people except in a court of law where an interpreter may be required. Citizenship shall not be conferred until the **LEGAL** immigrant successfully demonstrates proficiency in reading, speaking and writing in the English language. Immigration shall be tightly and jealously controlled. Illegal immigration shall be halted by increased patrolling of the border and border fencing consistent with the migratory interests of wildlife. The Border Patrol may be augmented with Cavalry to stem the tide of illegal entry into the South. Those here should immediately be removed unless they can conclusively prove that they are in the country legally. It is the government’s duty to enforce immigration laws. If this is not done at the federal level, the States have the duty and the power to remove illegal immigrants from their borders and return them to their country of origin. Children born of illegal alien parents shall not assume, or be granted, citizenship other than that of the illegal alien parent.



4. The South's culture, historically, was, and still is today, a Christian Celtic culture.

Our Christian values, beliefs and traditions are synonymous with our Celtic heritage and culture. One cannot be separated from the other. We, of the South, are the only people in the world that can lay claim to the title of: The Southern Christian Celt. We will be known for, and live by the confederate code of honor, and we will have a reverence for all things sacred. We will freely practice, celebrate and promote our unique peculiar culture within the borders of our Southland. Any other cultures will not be officially recognized, celebrated or promoted within the borders of the Southland.

5. Parents have the exclusive, God-given right to tend to the physical, mental, emotional, spiritual, psychological and intellectual needs of their Minor Child.

The Minor Child has a right to be free of wanton cruelty and neglect at the hands of their Parent. This relationship may not be severed or interfered with without due process of law. No government, at any level, has the right, authority or jurisdiction to make any mandates on curriculum, school choice or compulsory education.

6. The South was within its Constitutional rights to secede.

We are backed in that assertion by the Declaration of Independence and Amendment X to the US constitution. We do not seek to overthrow the United States of America or conspire with those that do, we seek to regain the liberty of the South and to be left alone.

7. The 3<sup>rd</sup> National IS the OFFICIAL Flag of our country.

All flags of the South—including, but not limited to the Confederate Battle Flag, the First National, the Second National, the Third National, and the Bonnie Blue Flag—shall not be prohibited from flying at any governmental office (or place that has government funding). Cemeteries may, and should be encouraged, to fly the flags of the veterans interred within the cemetery.

8. The National Anthem of the South shall be the song *Dixie*.

It is the most endearing song of the South and no entity will have the power to ban it from being performed in public and at any venue.

9. Our money will not be a debt instrument issued by a private central bank.

Money will be issued or minted by the Treasury and backed by commodities of value (gold, silver, platinum or precious stones).



**10. Every individual citizen has the absolute right to any arms they so choose.**

No government, at any level, shall have jurisdiction regarding the carrying of, or drilling with arms. Felons shall be barred from possession of firearms until all conditions of their sentence are satisfied. Upon completion of their sentence, they shall assume full rights as any other citizen, barring any repeat offence.

**11. Taxes on wages, savings, investments for retirement and property shall be prohibited.**

Nongovernmental organizations, commissions and associations shall have no taxing or regulatory authority. Government may only use excise taxes, and only to fund specific and limited government functions. Any new law, especially one that carries taxation, must be justified by citing the specific constitutional provision that allows for it.

**12. Property shall not be taken by eminent domain for any reason other than construction of a government building or necessary roadway, waterway, or other VITAL purpose (not for the financial enhancement of government or other entities).**

Property so taken shall have been appraised by a disinterested third party property appraiser and the market value established shall be deemed the fair market value to be paid to the owner of the property. Property shall not be seized for the commission of a crime if anyone other than the defendant has a proprietary interest in the property.

**13. Government shall be prohibited from aiding, in any fashion, the relocation of jobs or industry out of the South.**

We must encourage heavy industry to locate in the South so our people have as near to full employment as possible with wages that allow a single wage earner to support a family so the wives may return to their more and most important roles of mother and homemaker. To that end, government may at times limit immigration of people from other countries to keep down the cost of living and to better insure affordable housing for legal residents.





## ~ A Lesson in the Survival of the Fittest ~

Why do some people survive while others disappear? Why are some people strong, while others are weak and wither away at the first signs of stress? Short answer? Blood! Look no further than in *this multicultural, multi-racial, multi-religious, secular, pop culture country of America* for the reason of this answer: Blood, than in the people called the Amish.

Just who are these Amish who live as separate and have come out of the American culture and continue to thrive as a vibrant people? Why is it the Amish have held together for centuries while under the most intense pressure from all sides of the American secular society to change? The main reason for their survival is they understand the concept of the organic culture “or” the natural culture. A natural culture is defined as a people of common blood, heritage, history, culture, language, and religion. They understand that the natural organic culture will thrive in the good economic times and hold together in the tough times for all the reasons listed above. There are also other reasons these people will survive in tough economic times. It is they who are the farmers, the craftsmen, the dairymen, and even the seamstresses in the famous Amish quilts. These people need no help from the outside world as they can provide every substance required for their living needs.

Why don't we find out just what makes these people tick. What holds these people together and makes their culture so strong. Here is a little history on these unique people:

*The Amish people in America are an old religious sect, direct descendants of the [Anabaptists](#) of sixteenth-century Europe. The Amish have settled in as many as twenty-four states, Canada, and Central America, though about 80% are located in Pennsylvania, Ohio and Indiana. The Amish population in the U.S. numbers more than 150,000 and growing.*

*All aspects of Amish life are dictated by a list of written or oral rules, known as **Ordnung**, which outlines the basics of the Amish faith and helps to define what it means to be Amish. For an Amish person, the Ordnung may dictate almost every aspect of one's lifestyle, from dress and hair length to buggy style and farming techniques. Symbolic of their faith, Amish clothing styles encourage humility and separation from the world.*

*The Amish are averse to any technology which they feel weakens the family structure. The conveniences that the rest of us take for granted such as electricity, television, automobiles, telephones and tractors are considered to be a temptation that could cause vanity, create inequality, or lead the Amish away from their close-knit community*

*The Amish believe strongly in education, but only provide formal education through the eighth grade and only in their own private schools. The Amish are exempt from state compulsory attendance beyond the eighth grade based on religious principles, the result of a 1972 U.S. Supreme Court ruling.*

*The family is the most important unit in their culture.*

*Chores are clearly divided by sexual role in the Amish home - the man usually works on the farm, while the wife does the washing, cleaning, cooking, and other household chores. Typically the father is considered the head of the Amish household. German is spoken in the home, though English is also taught in school.*

*Amish marry Amish - no intermarriage is allowed. Divorce is not permitted and separation is very rare. The Amish separate themselves from others outside their culture for a variety of religious reasons, often citing the following Bible verses in support of their beliefs.*



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- *"Come out from among them and be ye separate, saith the Lord." (II Corinthians 6:17)*
  - *"And be ye not conformed to this world, but be ye transformed by the renewing of your mind that ye may prove what is that good, and acceptable, and perfect, will of God." (Romans 12:2)*

*Because of their religious beliefs, Amish try to separate themselves from "outsiders," in an effort to avoid temptations and sin. They choose, instead, to rely on themselves and the other members of their local Amish community. Because of this self-reliance, Amish don't draw Social Security or accept other forms of government assistance. Their avoidance of violence in all forms, means they also don't serve in the military.*

*Amish teenagers are encouraged to sample life in the outside world, in a period referred to as rumspringa, Pennsylvania Deutsch for "running around." They are still bound by the beliefs and rules of their parents, but a certain amount of disregard and experimentation is permitted or overlooked. During this time many Amish teenagers use the relaxed rules for a chance at courting and other wholesome fun, but some may dress "English," smoke, talk on cell phones or drive around in automobiles. Rumspringa ends when the youth requests baptism into the church or chooses to permanently leave Amish society. Most choose to remain Amish.*

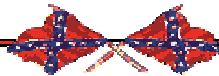
*Shunning, or meidung means expulsion from the Amish community for breaching religious guidelines -- including marrying outside the faith. The practice of shunning is the main reason that the Amish broke away from the Mennonites in 1693. When an individual is subject to meidung, it means they have to leave their friends, family and lives behind. All communication and contact is cut off, even among family members. Shunning is serious, and usually considered a last resort after repeated warnings*

So there you can see just how an organic culture holds together under the most intense pressure to change. Some basic simple rules these people follow ensure their survival are:

- a) They follow the law of common blood and do not intermarry.
- b) They have the same religion.
- c) They culturally separate from the host outside culture.
- d) They take care of their people and accept no assistance from the government.
- e) They have a unique language.
- f) The most important unit in their culture is the family.
- g) They protect their religious culture fiercely by shunning all who attempt to damage it.
- h) They live together in tight communities and provide for most of their own living needs.

Now lets make a comparison with the Amish culture and the southern confederate culture and see the differences.

- a) The Amish follow the law of common blood. - *The confederate movement has no blood requirement*
- b) The Amish have the same religion. - *The confederate movement as a whole has no defined religious requirement.*
- c) The Amish culturally separate from the outside host culture. - *The Confederate movement accepts most aspects of the larger American culture as its own as in the same music, movies, foods and religion, etc.*
- d) The Amish take care of their people and accept no assistance from the government - *The SCV takes a government tax exempt status, many of us Confederates are on Government assistance programs.*
- e) The Amish have a unique language. - *The Confederate movement is slowly losing its unique accent and cultural language.*



- f) The most important unit in the Amish culture is the family. - *Here the Confederate movement believes in family but the culture is not structured around the family as the Amish culture is.*
- g) The Amish protect their religious culture fiercely by shunning all who attempt to damage it. - *The confederate movement recognizes other cultures as legitimate and does not fight like the Amish to protect their own culture.*
- h) The Amish live together in tight communities and provide for most of their own physical needs. Since their belonging to a community is their primary concern, they without question set aside the pursuit of money to come together as a people first. - *The Confederate movement is widespread and many times loosely organized in geographically separate internet groups and usually not knowing eachother. There is no sense of local community within the confederate movement and we cannot provide for our own physical living needs.*

Well, there you have the basic lesson on how a subculture can not only survive but actually thrive under massive pressure to change from the larger host culture. The one weakness I can see in the Amish culture is their avoidance of violence in all forms and they do not serve in the military. This means they need another culture to protect them if the host country is attacked. That being said, can anyone argue that it will be the natural organic culture that will always have the best chance of survival in hard times. History was built on organic cultures. Greece was for Greeks as they ushered in Western Civilization. The British were of one blood as they ruled the world. America dominated the modern world until we became multicultural. Only in the last several decades has this bizarre idea of multiculturalism taken hold on most European countries and look at the result. Terrorism in England, France, Spain, America, and other European counties, and a weakening of our Christian religion everywhere.

If you were to point to one thing that has socially and culturally brought down this country called America it would be with the introduction of ***multiculturalism***. It is the reason why our religious symbols are removed for fear of offending the foreigner or person with the different religion. It is the reason why our holiday Christmas must be renamed and its symbols removed from public view. It is the reason why we must bring down our European Christian culture and elevate the foreign culture. – Multiculturalism.

We can holler Dixie all day long from our computers till the cows belch but it won't matter one bit when the crap hits the fan will it? Why?

- 1) Because we live geographically separate as a movement and cannot assist our people if the need arises.
- 2) We cannot physically provide for our basic living needs as a people.
- 3) In fact we wouldn't even recognize 90% of our fellow confederates if they passed out right in front of us for reason of starvation.

Before anything can be accomplished we must as a people come together in a common cultural structure that we consider superior to the alternative. We must believe in our ways first. Above our wants, desires, and even our individualism, we must believe in something bigger than ourselves which is our culture, and then unite under this common belief. It's all about priorities. For the Amish their priorities are to dwell together as a people and take care of their own. Currently the Southerners priority is to dwell wherever he feels like and look out for himself. See the difference? Which is stronger? A like minded people who dwell together that can and will take care of themselves - as a people, or the Southerners that dwell apart and usually don't even know what the next southern patriot even looks like? Priorities.....

**Matthew 12: And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation**



~ Craig Maus, President, The Confederate Society of America ~

Dear Confederates,

It is clear that this country and it's government is incapable of representing us any longer as a 'representative body', for it has become to contaminated with special interests. They are incapable of representation because they have lost all sight and perspective of their duties. Our votes serve NO purpose and anyone believing they do should immediately delete this communiqué.

You all have a choice.

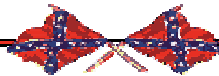
Acknowledge the reality of the present or choose to ignore it and accept your fate. There is NO 'in-between's' any longer in which anyone can hide from reality. Each of you must search your own conscience and ask God for direction. I believe, however, that this country, if it is to survive, must Separate. There is TWO distinctly different ideologies that currently exist within it but cannot, most obviously, continue to CO-EXIST. In fact, they were NEVER intended to co-exist for one is the language of the Socialist whose ideologue is totally contrary to the conscripts of our Republic. Liberalism & Conservatism have NEVER co-existed for any length of time as dual entities in any government structure in World History. Liberalism is a false & weak pretense of an ideologue that serves only the powerful at the expense of the majority. It's roots lay in deception and villainies' the good & proper once they seize control, usually through a Divide & Conquer discord.

Today we are witnessing the ultimate carnage that results when Liberalism is given total license to reign over the majority while providing NO accounting or substantiation for their actions. Companies are being bailed out with your tax money because the government has determined them " to important to fail that would have severe & dire consequences to our economy." Of course this is nothing but conjecture and speaks always to that "we know better than you, so accept our decree and follow it because it is now law anyway doctrine."

And afterwards, they make up the rules as they go along just as they are doing NOW.

This they claim to be the forward thinking attributes of an elite academia who knows better of course- your Government. But what about the people who lose their jobs as these companies go through the process of 're-structuring' themselves with our money? What happens to those of us who lost everything when Enron collapsed along with all those other companies? Gone was the retirement money and the 40 + years it took to save it.....while we paid their taxes year in & year out. Where was the aid for us who paid the piper for all these years? More importantly, did our government really give a damn? And what about the Savings & Loan scandal of the 1980's? Who again picked up the tab for that debacle, AGAIN- we, the taxpayer. You see, Big Business like the many Special Interest's who Washington serve, will always get special attention.

THEY ALL TAKE CARE OF THEMSELVES IN THE END.



And this was **NEVER** the way it was supposed to be! Today the conditions confronting us are **every bit the same as those that PRECEDED 1860!** The South recognized and saw it THEN, 147 years ago, for what it really meant and decided to leave peaceably. **They, the Socialists of that era,** would have none of it. Well folks, it is every bit 1860 once again and if you can't make the distinction between then and now and what it ALL means to you, then you cannot be saved. Today, it is NO longer a North-South issue but distinctively a Red State and Blue State separation of ideologies. Let the Liberals go their way and let us go OUR way because we can't live together!

That is most obvious!

We believe in God, justice and the sovereignty of the State & Individual. Frankly, I don't know what they believe in any longer but it certainly is NOT any of the above. They want domain over us and we don't want anything to do with them.

They are a decadent group who will NEVER stop in their pursuit to Socialize this country because it is a Top-Down orthodoxy of rule they desire ever so badly. The sad truth is we have become everything we disliked when we once knew the difference between Fascism, Socialism and Communism.

The 'TWINs' they seek shall never meet.

Our Confederacy **NEVER** surrendered and therein lays the 'way home' for the majority of us.

We need to go in separate directions because we have altogether different values & beliefs- just as we desired beginning in 1860.

**ALL Roads Lead to 1865!**

***For God, Family and The Confederacy,***

***Craig Maus***

***president, The Confederate Society of America and Proud Member of THE CONFEDERATE ALLIANCE.***

***PS- Also, one of 25 men holding a Council Position within The Confederate Government.***

***PPS- Thank to the Gray Ghost in NY for forwarding these video's.***

***Deo Vindice!***

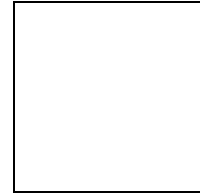
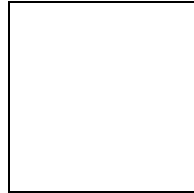
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~ The Moral High ground ~

By Jeff Melton



## Part I: The Slave Trade

It doesn't take long in a conversation with South-haters to hear the familiar litany of charges against the Southern people: history of slavery, Jim Crow laws, "racism". To hear these indictments against the Southern people—both historical and present, to hear the enemies of the South tell it—one would assume that the Yankee culture was one of constant geniality and selflessness towards the black people. It's a shame for our Yankee oppressors that history paints another story entirely.

While it is true that slavery existed in the South, it also existed in every one of the original colonies. In fact, in 1776, when the sovereign States joined together in the joint Declaration of Independence, slavery existed in every State. In fact, when the Constitution was being discussed, it was the Southern States that were the loudest in the opposition to the continuance of the slave trade. Why is it that the Yankee States were so vehement in their opposition to any law abolishing the slave trade? Quite simply, it was bad for business.

While the practice of slavery existed in Africa for some time, the western Europeans brought it to the colonies, and to Caribbean areas. However, by the time that the Constitution was under consideration, the center of the slave trade was in New England. Although the smallest State of the original thirteen, Rhode Island was the leader among the States. The ship-building New England States found that slavery was quite profitable, and were aggressive in the defense of their commercial interests. In fact, their loudest opposition to laws in the Congress were always over commercial interests (what we commonly call greed today).

In 1814, after the White House had been burned to the ground, and there were English troops on America soil, the New England States were meeting to discuss secession and a separate peace with the British government. They even drafted a secession proclamation (although it was not adopted—and later abandoned after the Southern armies beat back the British in New Orleans), citing commercial interests as the reason for their desire to secede. They were concerned that the war was interfering with their ability to trade with the enemy. It was far more important to keep their commercial interests flowing than superficial things like liberty. It's fortunate that the founders of the original republic did not put their own selfish commercial interests before their love for liberty. And their descendants have the audacity to call our Southern ancestors "traitors" for asserting their right to secede from the same Union that they thought it proper to secede from over far less.

For some time, we have heard about the "horrors" of slavery, and of course, the sole blame for this institution (protected by both South and North in the Constitution—at least as long as it was in their best interests to do so)



has been placed on the South. One thing that is avoided like the plague is the Yankee role in the promotion, protection, and promulgation of the slave trade. This is true not just of the slave trade in the United States, but also in other areas as well. As long as there was money to be made in the slave trade, the Yankee ships were all too happy to see it continued—and many Northern fortunes were made on this practice.

It is quite fashionable to speak of the institution of slavery. Liberals commonly refer to it as the greatest evil the human race has ever known. While this is certainly not beyond dispute, one thing you will find grossly absent from such discussion is the topic of the slave trade. While there were bad slave masters, most were not evil monsters who beat their slaves half to death. If this was the case, there would certainly have been mass uprisings throughout the South—far more than the very few that we all know quite well (such as the bloody and brutal Nat Turner rebellion). The slave trade, on the other hand, was quite a different matter.

The slave ships that came to the Americas were cargoes of human suffering and misery. In order to increase profits, the cargo holds of the ships were completely filled with human beings, who were shipped halfway across the world, kept in extremely close quarters, fed barely enough to keep them alive, and exposed to various diseases along the way. It is no surprise that the mortality rates for the slave ships hovered well over fifty per cent. In fact, it was no uncommon for slave ships to reach much higher mortality rates—as much as seventy-five to eighty per cent. And, remember, the leader in the slave trade was Rhode Island—a New England State. Is it not true today that the greatest attacks on the South come from that particular region of the country?

The Yankees are quick to lecture Southerners about their past connection to slavery; yet how many want to talk about their own connection to the actual slave trade? How many want to talk about the Yankee lust for profits leading to the continuance of an institution that they would later lecture the Southern people about? Why was slavery fine until the Yankee merchants could no longer profit from the institution? And why is this always left out of a discussion about slavery? I guess it goes along with the old adage—“the truth hurts”.

## Part II: Jim Crow

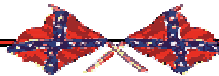
Another of those areas where the Southern people are expected to pay eternal tribute is the much-publicized (and propagandized) Jim Crow laws. The story goes that, after the war, the South continued to have *de facto* slavery through a system of keeping blacks in their own areas, and preventing them from serving as regular citizens.

The Southern people are forever relegated to the status of “racists” and “oppressors” of black people. This nonsense is perpetrated constantly by the media establishment, the movie industry, and the usual suspects (including the education establishment). In fact, there is a new movie coming out, celebrating a black athlete, which will once again attack the South for segregation, and tie it in with the Confederate battle flag at the same time.

So, where does the truth lie? First, it should be mentioned that slavery existed in every state of the union as of 1776. While the North lies to paint themselves as anti-slavery, their role in the slave trade has already been covered. And, of course, slavery did indeed exist in every one of the original colonies.

And, while it is true that segregation laws existed in the Southern States following the War for Southern Independence, they did not originate in the South—nor were such laws exclusive to the South after the war.

First, there were a number of States—both in New England and in the Mid-West—where it was forbidden for blacks to even come into their State for more than two to three days. To do so, they would risk imprisonment, whipping, and other penalties. A nice example of Northern hospitality at work.



When the Northern apologists are working hard to paint the Yankees as “saviors” of the enslaved blacks in the South, they should explain how it jives with history. While we are constantly hearing about the “underground railroad”, and how there were so many “right-thinking” Yankees working hard to bring the oppressed to Yankeeland and freedom, perhaps they can explain how this was even possible when so many of those States had laws specifically prohibiting blacks from even *being* there!

It is also important to look at the motives of the Yankees in acting to oppose slavery in western territories. It is clear from the words of prominent “free soilers” of the time that their primary interest was in keeping those areas free for whites. They made it clear, in very pointed and often bigoted remarks, that they did not want blacks entering those territories...period. So, their interest in keeping slavery out of those areas would be more accurately described as an interest in keeping black people out of those areas.

Even while they are speaking, with photos of Lincoln in the background, and “Glory, Gloria Halleluiah” playing for that added emotional impact, they are ignoring the fact that Lincoln himself was in favor of keeping black people as second class citizens (sound familiar?). After all, don’t we hear those same accusations thrown out at the Southern people constantly? After all, Lincoln made it clear that he did not want blacks to marry whites, nor did he want them to serve as jurors. He made it clear that he was very much in favor of keeping blacks as second class citizens.

Once again, what we are seeing is the same double standard that has always applied to the South. Lincoln, a hero of the North (and of scalawags in the South), is allowed to believe in blacks as second class citizens. Yet, the Southern States are treated as villains for continuing this same strategy.

However, there is more to this story, as well. How did the situation get to where it was? Were race relations the same before the war as after the war?.

### **III: Racial Animosity**

If there is one thing that the enemies of the South most claim is that Southerners are “racists”, and claim that the South has always harbored racial animosity towards others (particularly blacks). This is constantly fostered through the media and other outlets used by the enemies of the South. Part of this has to do with slavery, which was discussed earlier, and the Jim Crow laws (which were first used in the northern states—something ignored when such discussions are started by the South’s many enemies).

Prior to the war, the relations between blacks and whites in the Old South was cordial. There were certainly not wide-spread racial riots in the Old South. Quite the contrary. At the time of the war, when the men were off fighting against the Yankee invaders, the blacks still at the plantations could certainly have done what they wanted, without much in the way of resistance. However, they did not do so.

However, not all blacks in the Old South were slaves. In fact, there were many black slave owners in the Old South. There were free blacks who worked in various trades, and some owned farms. There were no reports in the Old South of problems between black and white citizens during those years, although modern Yankee propagandists would suggest otherwise.

In the North, however, there were few black citizens. There was always a very small percentage of blacks in Northern States, and they were always treated poorly. There was constant conflict in Northern States over unskilled labor trades, and blacks were mistreated consistently by the Northern citizens.



While the Northern apologists like to point to the free soil movement, and try to link it with abolitionism (another subject for another time), the free soilers were not interested in keeping slavery out of the new territories because of any

hatred towards the institution of slavery itself. Their opposition to slavery in the new territories was because they wanted the new territories to be for whites only. There are many pamphlets and speeches by some of their proponents that make this quite clear. They wanted the new territories to be free from the presence of any blacks, whether free or enslaved. However, it has been commonly asserted by the Yankee apologists that the free soilers were opposed to slavery on moral grounds. Such is not borne out by the evidence—if it is allowed to come to the surface. The problem, of course, is that those in control of the dissemination of information fight tooth and nail to keep the truth away from the light of day.

So, if the race relations were cordial in the South prior to the war, how did they deteriorate? This was a process that was started by the meddling Yankee invaders.

First, the effect of the war, and the constant revisionist refrain that it was a war against slavery (something that those who fought the war were aware was not the case). Following the war, reconstruction took its toll on the Southern people. Not only were Southern men disenfranchised unless they took oaths to the Yankee empire, but the Yankee invaders placed black puppets in the role of State governments. Widespread corruption followed, with the full support of the military governors and their associates. The white population, disenfranchised and trying to rebuild, had their property confiscated by outrageous taxation and corruption.

To make matters worse, the Yankee government supported Union Leagues, which intentionally stirred by racial tensions—already becoming a problem due to the foregoing factors—and continued to oppress the white population in the South. These Union Leagues were just thugs, who propped up these illegitimate Yankee-run governments and punished those who sought to oppose their illegal actions.

Given this landscape, it is no wonder that, when the first phase of Reconstruction finally ended in the Southern States (although, certainly, Reconstruction has continued, in a different form, in the Southern States since that time), and the Yankee-controlled puppet governments were no longer supported by the Yankee military, one of the first orders of business was to get rid of these corrupt governments and re-institute home rule. This also happened in Wilmington in 1898.

But has the North been a place of positive race relations in modern times? Hardly. During 1863, draft riots took place in opposition to the very notion that any soldiers would be sent to the South to fight to free blacks. In New York, these riots resulted in the deaths of some blacks who happened to be in the wrong place at the wrong time. They were lynched. Of course, to hear Yankee modern “historians” tell it, lynchings never took place in the North.

In 1942, riots took place in Detroit, when blacks moved into certain neighborhoods. Yet, what Southerner hasn't seen movies and books that claim that such things only happen in the South?

While much has been said about the reaction in Southern cities to forced bussing and integration of the schools, one thing that is not told is that integration occurred in Northern cities after it occurred in the South. The Yankees were eager to integrate Southern schools, and were drunk in their own arrogance and perceived superiority; but they were not happy about integrating their own cities. When the federal government forced bussing and integration in the North, cities like Boston erupted in race riots.

So, while the Yankees like to claim a moral high ground to spout out their own arrogant, self-serving hypocrisy, they seldom tell the truth about their own storied history in race relations. And perhaps they would do well to take the Biblical admonition of not casting the first stone.



## William Tecumseh Sherman - Would-be Military Dictator

*By: Al Benson Jr.*

Recently, somewhere in the state of Ohio, they are supposed to have erected a statue to honor William Tecumseh Sherman, the man I charitably refer to as the grand arsonist of Georgia. Since Sherman originally came from Ohio I suppose, in the Yankee mindset, there might be some justification for a statue. After all, there are some extremist Yankees that still think Sherman was a great man, just as there are probably some Nazis that think Hitler was a great man or some Communists that still labor under the delusion that Lenin was a great man. The Museum of San Francisco has a web site on the internet. An article of that web site lists Sherman as "One of America's greatest army officers."

Victor Davis Hanson, a classics professor at California State University, wrote an article in the liberal American Heritage magazine in November, 1999, in which he carried on and on about how good Sherman's March had been for the state of Georgia during the War of Northern Aggression. He thought Sherman's March was just, honorable, and even humane. He did not invest Sherman with the powers of Deity, but stopped just short of it. I don't profess to know where this man learned his United States history, possibly at the University of Moscow, but if not, he might as well have, given his worldview.

Needless to say, most of what passes for history texts in this country do not give us a lot of truthful information about General Sherman. They touch upon the perceived highlights of his military career; they carefully gloss over the horrors he perpetrated in Georgia and South Carolina, and they certainly never touch his personal mindset. His personal views are an area that is off-limits to the vast majority of Americans. Most, if they knew his true attitudes, would probably shrink from wanting to own him as one of their own.

Michael Fellman, a professor of history at Simon Fraser University in Vancouver, British Columbia, wrote a book a few years back called Citizen Sherman. I have referred to this book in the past, and, given the wealth of information in it, will probably do so again. Fellman presents to us a Sherman who is a deeply troubled personality, who has some really strange



ideas, a man that fought with his wife, via letters, for years on an off, a man who was seldom satisfied, and almost never satisfied when he was at home with his family.

Fellman noted that Sherman was, like his commander-in-chief, Abraham Lincoln, basically a racist. Fellman commented on Sherman's contempt for the South and for black people, also. He wrote: "Although he, [Sherman] did have a history of contempt for the South, dating from his South Carolina days in the 1840s...his reservations about the South did not stem from any personal antipathy to slavery... Nor did he disagree with the racism that rationalized the institution." Fellman later noted, on page 71 that: "Sherman simply was indifferent to any moral dimension of the slavery issue in large part because he did not see Negroes as humans." That's an amazing statement. It is, needless to say, quite a different view than that which we have been spoon fed by revisionist 'historians' who try mightily to convince us that the North had always taken the moral high ground on the slavery issue.

Another area Sherman had rather troubling ideas about was government. Fellman noted that Sherman most definitely did not reflect prevailing sentiments regarding government in his day. To put it bluntly, Sherman would have preferred that a military dictatorship run the country.

According to Fellman: "His rejection of democracy and his semisecret reactionary faith in a military seizure of power deepened through the secession crisis and into the opening stages of his involvement in the Civil War." Earlier, Fellman had stated that: "Ideologically, Sherman resembled those French monarchists who willingly joined the Second Empire when Louis Napoleon derailed the Revolution of 1848, and seized dictatorial power."

Sherman once told someone that: "My only hope for the salvation of the constitution of the country is in the army." Fellman felt that Sherman was telling some of those in power in the North that only men like himself could save the country. To his wife he made the comment that "This rapid popular change almost makes me a monarchist." Fellman noted of Sherman that "Though he qualified his monarchism, he was indeed positing an alternative to American constitutionalism--a military dictatorship."

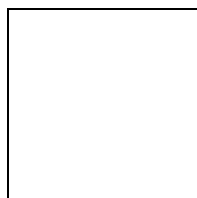
Fellman told his readers that some historians have tried to "under-analyze or dismiss this authoritarian streak in Sherman as mere private venting of frustration and anger. Although it is true that Sherman expressed his flirtation with the principles of military dictatorship in private, he often acted on those same impulses...As he gained larger commands he imposed his authority with increasing energy."

So, here we have a man, glorified by the Yankee mindset that was, to all intents and purposes, a would-be military dictator. Who know, had Sherman been able to have his way, he might have, in effect, been the Hitler or Stalin of the 19th century. Today we publicly repudiate men such as Sherman, labeling them fascists, or whatever else comes to mind, yet



Sherman is glorified for possessing those traits we find reprehensible in others. If such are the kind of people venerated by the Yankees, all I can say is that secession should continue to be a viable option for those that would desire to live as free people.

## Jack, the Confederate Survivalist.....



Well its me, Jack again here with pearls of wisdom and maybe just a few tips to keep yer tail end out of the line of fire friends. Today its about the mindset of a survivalist. Yep, you heard me right, yer skull bag actions or inactions that is. Now to you yanks I would be referring to the cannon ball head of yer's that is hoisted onto that permanent blue collar ring around yer neck.

So just what do I mean by mindset of a survivalist? Simple. It's the thought pattern that becomes prevalent during a stressful or dangerous situation. It's what you will do if ya'lls git's caught in an less than practical situation. Now the thing to remember is you are not in yer living room. Yep, yer not sitting in front of the TV slugging it out with imaginary bad guys, slopping beer, then laughing at how Burt Reynolds just knocked out the guy you just knocked out a second ago. Nope Bud, I'm talking about a real scenario:

Assault, a violent physical attack, can be one of the most devastating crimes of all. Like most crimes, however, assault can often be prevented. Here are a few things that *you* can do to help reduce your risk of being attacked.

Assault, a violent physical attack, can be one of the most devastating crimes of all. Like most crimes, however, assault can often be prevented. Here are a few things that *you* can do to help reduce your risk of being attacked.

### At Home

- Make sure all windows and doors in your home can be locked securely, particularly sliding glass doors. Use the locks. Keep entrances well lit.
- Install a peephole in the door-and *use* it.

- Check the identification of any sales or service persons before letting them in.
- Don't let any stranger into your home when you're alone-no matter what the reason or how dire the emergency is said to be. Offer to make an emergency phone call while the person waits outside.
- Never give the impression that you are home alone if strangers telephone or come to the door.
- If you live alone, use only your last name and initials on mail boxes and in phone directories.
- Get to know your neighbors-people you can turn to if you're worried.
- If you live in an apartment, avoid being in the laundry room or garage by yourself, especially at night.
- If you come home and find a door or window open or signs of a forced entry, don't go in. Go to the nearest phone and call the police.

### While walking

- Always be alert of your surroundings and the people around you.
- Try to stay in well-lighted areas.
- Walk confidently at a steady pace on the side of the street facing traffic.
- Walk close to the curb. Avoid doorways, bushes and alleys.
- Wear clothes and shoes that give you freedom of movement.



- Don't walk alone at night and always avoid areas where there are few people.
- Be careful when people stop you for directions. Always reply from a distance, and never get too close to the car.
- If you are in trouble, attract help any way you can. Scream, yell for help, or yell "Fire!"
- If you feel you're being followed, walk to a well-populated area.

### **While driving**

- Keep your car in good working order and the gas tank at least half full.
- Park in well-lighted areas and lock the doors, even if you'll only be gone a short time.
- When you return to your car, have the key ready and check the front and rear seats and floor before getting in.
- Drive with all the doors locked.
- If you get a flat tire, drive carefully on it until you reach a safe, well-lit and well-travelled area.
- If your car breaks down, put the hood up and turn the hazard lights on. Use flares if you have them and tie a white cloth to the antenna. Stay inside the car with the doors locked. If someone stops to help, don't get out of the car-roll down the window slightly and ask the person to call the police or a tow service for you.
- Don't stop to assist a stranger whose car has broken down. Instead, help by driving to the nearest phone and calling police to help.

- Exercise extra caution when using underground and enclosed parking areas. Try not to enter alone.
- If you are being followed, don't drive home. Go to the nearest police or fire station and honk your horn. If that is not possible, drive to an open gas station or other business where you can safely call the police. Don't leave your car unless you are certain you can get inside the building safely. Try to obtain the license plate number and description of the car following you.
- If possible, have a cellular phone in your car for use in emergencies.

### **If you are attacked**

There is no single strategy that always works.

Remember these tips:

- Keep your head. Stay as calm as possible, think rationally and evaluate your resources and options.
- It may be more advisable to submit than to resist and risk severe injury or death. You will have to make this decision based on the circumstances. Be especially careful if your attacker has a weapon.
- Keep assessing the situation as it is happening. If one strategy doesn't work, try another. Possible options in addition to nonresistance are negotiating, stalling for time, distracting the assailant and fleeing to a safe place, asserting yourself verbally, screaming to attract attention, and resisting physically.
- Stay alert and observant so that you can better describe your attacker and the assault to the police.



**After an attack**

- Go to a safe place and call the police. The sooner you make a report, the greater the chances the attacker will be caught.
- Do not destroy any clothing you were wearing at the time of the assault. Do not disturb anything in the area where the assault took place.
- Write down a description of the attacker and the circumstances of the assault. Police need all the information they can get about the assailant.

**Take action**

- Practice being alert and observant. You can avoid many threatening situations, and if you are attacked, you will be better able to describe the assailant to the police.
- Ask your Neighborhood Watch leader to organize a workshop on prevention of assaults.
- If someone you know has been attacked, be a good friend. Lend an ear and suggest others who can help.

So are yer beginning to get an understanding of this friends? A lot of this is up to you. Yer gotta get yerself and that other person connected to you called yer beer belly and take some pro-active action here. Now this isn't fer all of you rebs, really, Regarding some of ya'll I can think of no one who would want to come within a 50 yard radius of you to even give yer mail to ya in person. It's them precious loved ones of yorn ya need to be considering. Do it fer the little woman who cooks yer breakfast while enduring last nights whiskey breath clinging to yer tongue like paint on the wood shed. Do it fer those little crumb snatchers who make yer Christmas what it could never be if it was just you. Ya know.....FUN! Lastlly do for our own Stonewall Jackson if ya got now woman or kiddies.

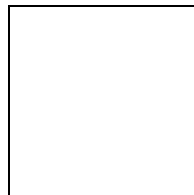
If you are a present member of the Confederate Society of America, please remember to re-new your membership. If you are a non-member reading this newsletter, please consider becoming a member of the Confederate Society of America. The membership dues are the "Life-Line" of the Society.

The Confederate Society of America is in the forefront of the effort to restore the legitimate Government of the Confederate States of America. This is a true, legitimate, and real effort taking place in this present and important historical time in American History.

Please visit the Web Sites: The Confederate Society of America, [www.deovindice.org](http://www.deovindice.org) and The Confederate States of America, [www.CSAGov.Org](http://www.CSAGov.Org)

After visiting the CSAGov website, please consider becoming a "Registered Citizen," and contribute to the Historical Effort to Restore the Legitimate Government of the Confederate States of America.

Thank You & God Bless,  
**Scott A. Fox Sr.**  
 Communication/Liaison Officer  
 Confederate Society of America/  
 Voters Registration Liaison  
 Office of Registration  
 Confederate States of America  
 (618) 372-4960 [safoxsr@peoplepc.com](mailto:safoxsr@peoplepc.com)



**The Hate Crimes Industry**

by Al Benson Jr.



According to some sources, since the election is now over and Barack Obama will supposedly be the next president of the United States (provided he gets his birth certificate problems resolved) there has been a sharp rise in what are loosely termed "hate crimes."

These "hate crimes" seem to run the full gamut of anything from one youngster on a school bus telling another he hopes Obama gets assassinated to displays of nooses with black people hung in effigy to racial slurs spraypainted on people's houses and automobiles. One article I noted said: "Insults and taunts have been delivered by adults, college students, and second-graders." Wonder how many years the second graders will get if convicted. Certainly no thinking person defends this sort of activity, but, before we get programmed into thinking that all white folks are automatically hate-mongers let's take a step back and look at some of this. Who is doing the accusing?

One of the groups hurling this racism charge around is the Southern Poverty Law Center. This leftist group claims to monitor hate crimes and calls every political group to the right of Fidel Castro a hate group. There is seldom much real evidence against the majority of the groups they target so they smother you with carefully-worded allegations about these groups. They seek to parlay the small and splintered groups of Klansmen and skinheads around the country into some sort of huge white nationalist conspiracy that is out to do in anyone who is not white. And to accomplish that they end up smearing a lot of groups that have nothing whatever to do with hate. And besides, if they can scare enough people with this propaganda it helps to keep the coffers filled by people who actually think the SPLC is out there combating hate. Anyone using the SPLC as a source for their hate crimes allegations seriously destroys their credibility

because, in the real world, the SPLC has no credibility. But that's a story for another time.

At any rate, now that Obama seems destined for the White House, all the anti-white tirades about "racism" are suddenly coming to the fore at once. But hold onto your seatbelts, folks, because much of this hate crime stuff is not really what it seems to be.

I just read an article, dated November 15th out of New Orleans. It seems that a black man from Mississippi was arrested and accused of sending racist death threats to three black students at a college south of Baton Rouge. This man sent messages containing "racial epithets and death threats" to two black women and one black man at this particular college. The author of these threats posed as a white man who claimed he intended to kill blacks because Obama was elected president. Somehow, he got caught, and, when confronted, he admitted also to sending similar messages to students at LSU, the University of Alabama, and the University of Mississippi. He created a name and an Internet profile for his paper-tiger white racist to make it all seem authentic. Supposedly, he sent these vile messages to "get a reaction." What sort of reaction? Did he want the students to whom he sent this inflammatory stuff to react in such a way that they blamed white racism for the messages? Was it intended to make white people look bad? It seems to me that, if this was his fond hope, that fact in itself ought to be a hate crime. Trying to make people of another ethnic group look bad because of your actions could be contrued as cultural genocide--something liberals, socialists, and Communists in this country have been practicing on whites, especially in the South, for decades now. So I have to ask, is his "random" all part of this game?

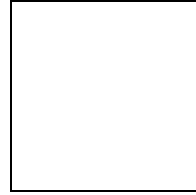
Late last year I read of a case in Chicago where a



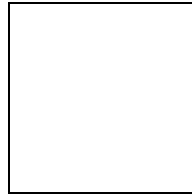
them, please contact him. He can be reached at: e-mail address, [jebfan@aol.com](mailto:jebfan@aol.com) or cell number, 919-920-2063.

**Glenn**

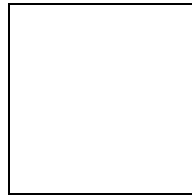
"The Emmittsburg Road" ( The 7th and 52nd N.C. at Gettysburg )



"Jackson Is With You" ( Jackson at Cedar Mountain )



Emblems Of Valor" ( Painting battle honors on Battle Flag )



**SOUTHERN HERITAGE NEWS & VIEWS** is dedicated to the preservation of Southern Heritage and to defend the honour of our Confederate ancestors. It is FREE and sent to you via E-mail. **To subscribe send blank e-mail to: [SouthernHeritage-subscribe@topica.com](mailto:SouthernHeritage-subscribe@topica.com)**



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black woman sent phony hate mail to some well-known blacks as part of an attempt to defraud United Parcel Service out of hundreds of thousands of dollars. She was a former law student who claimed that white racists working for UPS had damaged or lost some packages containing art works. Trying to make her claim of over \$140,000 for each loss, she scrawled racist remarks on letters sent to several well-known black leaders, including Jesse Jackson and the head of the NAACP, as well as eight members of Congress. The judge who heard the case observed that: "There were so many falsehoods and lies they were like dandelions in the spring grass."

This sort of thing has become so common now that I started keeping track of these fake hate crimes, both in this country and in others. Black racists are not limited to the United States. They spread their venom anyplace they can.

The point is--if these people mentioned above had not been caught doing what they were doing, how many people would think their activities were the result of "white racism?" How many more of such "hate crimes" have gone undiscovered, and how many white people get blamed for things they never said, did, or even thought? Perhaps the entire "hate crime" industry needs some real investigation, so that people are not just taught to buy every story in this area because the media or some group like the SPLC says it happened.

Maybe, in our present climate, this is worth another article.

**Fellow compatriots,**

**Compatriot Nick Bartlett asked me to help him sell his Troiani art. Nick is a member of the Dr. B. T. Person Camp in Fremont, NC. He wishes to sell the below listed TROIANI framed limited editions. If you are interested in dealing with him about one or all of**



color catalog or to place an order.

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First Southern National Congress a Resounding Success

SHNV

<http://shnv.blogspot.com/2008/12/first-southern-national-congress.html>



### "The Civil War on the Missouri-Kansas Border"

by Donald Gilmore

List Price: \$29.95

SHNV Price: \$19.77

<http://astore.amazon.com/souhernewvie-20?node=0&page=8>

During the Civil War, the western front was the scene of some of that conflict's bloodiest and most barbaric encounters as Union raiders and Confederate guerrillas pursued each other from farm to farm with equal disregard for civilian casualties. Historical accounts of these events overwhelmingly favor the victorious Union standpoint, characterizing the Southern fighters as wanton, unprincipled savages. But in fact, as the author, himself a descendant of Union soldiers, discovered, the bushwhackers' violent reactions were understandable, given the reign of terror they endured as a result of Lincoln's total war in the West.



### Boycott of Alabama

From: [Nativelover222@aol.com](mailto:Nativelover222@aol.com)

Chuck and All

I found out today that a Mr. Joe Babiasz from the great state of Michigan has started a website to protest Alabama senator Richard Shelby because Mr Shelby is a vocal opponent of the bailout of the big 3.

This boycott includes visiting Alabama or buying anything made here in our state. Please check out his website and feel free to let him know how you feel. And thanks in advance from The Heart of Dixie!!

Mindi Green

Alabama

<http://boycottalabamanow.com/>



### General Lee's Army: From Victory to Collapse

By Joseph Glatthaar

List Price: \$35.00

SHNV Price: \$23.10

<http://astore.amazon.com/souhernewvie-20/detail/0684827875>

"You would be surprised to see what men we have in the ranks," Virginia cavalryman Thomas Rowland informed his mother in May 1861, just after joining the Army of Northern Virginia. His army -- General Robert E. Lee's army -- was a surprise to almost everyone: With daring early victories and an invasion into the North, they nearly managed to convince the North to give up the fight. Even in 1865, facing certain defeat after the loss of 30,000 men, a Louisiana private fighting in Lee's army still had hope. "I must not despair," he scribbled in his diary. "Lee will bring out of chaos, and with the help of our Heavenly Father, all will be well

### The Last Confederate Outpost.....



.....*Satan thrives in the arena of ambiguous change. If Satan can keep people in a constant state of change, they never arrive at anything. Nothing is conclusive, there are no reference points, and eventually all indices of truth are lost. Change, in and of itself, means that nothing is certain!*

Look at America today inundated with the latest gizmo, the latest toy, the latest hardware, the latest software, latest phone, and the latest fad. This country is in the constant state of evolution. Nothing stays even remotely the same in this union as it is in the constant quest for more innovation.

Some here may say: hey you can't stop progress my friend. Stop progress? How about trying to not get run over daily by this progress that we seem no longer to be able to live without.



Can you ever envision a time when enough is enough? Will there ever be a time when we have finally arrived at our destination? Or are we as Americans signed onto this endless quest for endless change and innovation.

People, there is something called first principles and these are unshakable truths that can unite and also guide a people. This is why I am happy to see a coming together of like minded confederates who put together the Confederate 13.

It started out as the Confederate Manifesto and evolved into the Confederate 13, a standard that we as a people can now call first principles of our own. A defining set of first principles that we can now use to identify ourselves and what we represent.

In the constant desire of this country to redefine itself every three years it is good to see a set of unchangeable principles that define who we are and how we choose to live. Let us celebrate the arrival of the Confederate 13!

**Announcement from.....Craig Maus,  
President, The Confederate Society of  
America**

Dear Confederates,

It is with great pleasure that I have the honour in announcing that TWO more Confederate Organizations have joined The Confederate Alliance:

They are:

- 1) The North Carolina Partisan Rangers- headed by Mr. Jeff Melton- [northcarolinapartisanrangers@yahoogroups.com](mailto:northcarolinapartisanrangers@yahoogroups.com) and,
- 2) FreeCSA- headed by Mr. Scott Cleghorn of Arkansas- web, <http://groups.yahoo.com/group/FreeCSA> e-mail, [FreeCSA-owner@yahoogroups.com](mailto:FreeCSA-owner@yahoogroups.com)

ALL Confederate Alliance Organizations can be found at present in the Confederate Society's website ([www.deovindice.org](http://www.deovindice.org)) under the logo Confederate Alliance and listed individually.

The Confederate Society of America is presently updating the Alliance's page to include direct link's with each organization.

At some point in the future, we all hope to have an entirely separate website exclusively for The Confederate Alliance.

Again, **it is important to note and remember**, that each of these organizations are **Sovereign and run by their respective leaders.**

Each of them, along with my organization, The Confederate Society of America, fully realizes that more

can be accomplished through joint unification as was intended when we were a Confederate States of America.

In this manner, the 'Dog will always wag his own tail', as opposed to the current Federal structure that we have been forced to accept since our defeat who practices a theorem in which the 'Tail wags the dog.'

Essentially the key difference between a Republic and a Socialized Democracy.

As such, each organization holds a council position and works with all others in the formation and application of all doctrines intrinsic to our Confederate Restoration.

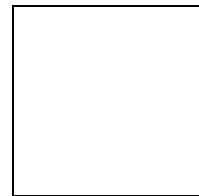
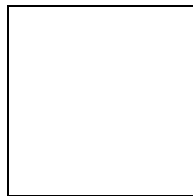
Further, it allows us to reach far & wide, from the North to the South and from the East to the West through our Confederate Communications Network.

It is a simple methodology that has always proven itself for it allows, always, for complete and total local autonomy **without interference from another.**

Thus, we build from the bottom up and NOT from the Federal style of Top/down that only serves the interests of the chosen few.

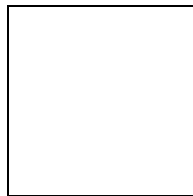
Lastly, I also have the honour and privilege of announcing yet another Confederate Division being established by the Society- this one in Indiana and under the command of Mr. Corey C. Colagrossi, a Georgia boy & 'native'- [gunnertcm6@yahoo.com](mailto:gunnertcm6@yahoo.com)

~ Our Celtic Connection ~



**The Celts, Basques, & Picts**

\* an historical study \*



While the Roman and German influence essentially defined Medieval culture, there were other ethnic groups around who had some impact, and left some reminders of their presence. The chief among these also-rans were the Celts, Basques, and Picts. The latter two groups belonged to the original human inhabitants of Europe, people who, several millenia B.C. had established themselves and their cultures



throughout Europe. These included the Ligurians (in what is now Germany and France), Iberians (in Spain), Picts (in Britain), the Sikels (in Sicily), and the proto-Latins (in Italy). Up in Scandinavia were the Germans. In what is now eastern Europe were Slavs and Celts. The Germans who later stayed behind became the Vikings and the modern Scandinavians. In the Balkans were more Ligurian peoples. In Greece you had Greeks. Further east you had Etruscans (who later migrated to Italy), Semites, Persians and Dravidians until you ran into the people who looked [Chinese](#).

The ethnic composition of Europe was quite different during the Medieval period, and even more so during the 1st and 2nd Centuries BC, when the Romans were putting their empire together.

In the beginning, there were the Ligurians, Iberians and related peoples in Europe. These peoples developed from the neolithic (cavemen) types that settled in Europe after the last ice age ended some 10,000 years ago. The Celts gradually [moved in from the east](#) about 4,000 years ago. By the time Rome was getting established in the 5th Century BC, the Celts were the principal culture in most of France, plus parts of the Balkans and Spain. But the earlier peoples did not disappear, and one of them, the Basques, survives to this day in Spain and France. The Picts held out in part of Scotland until the early Medieval period, being largely absorbed by the adjacent Celts by the 10th century. The Ligurians (except for the Basques), Iberians, and Etruscans disappeared. The Latin peoples, including the Romans, also disappeared as a distinct culture, but many centuries later, become the Italians, Spanish, French and other Romance types. Of course, the people didn't literally disappear, but melded with other groups while losing their unique language and customs.

The Celts still exist today, in Scotland, Ireland, Wales and Brittany. Unlike Latin, the Gaelic languages of the Celts can still be heard in parts of Europe. Their earlier wanderings can still be identified by the name Galicia given to certain areas of such widely distant regions as Spain, Anatolia, and Poland. The Celts [shared many traits](#) with the Germans and Slavs. Before the Celts settled down in Gaul (as the Romans called France back then), they were very similar in appearance and custom to the Germans. This is not surprising, as the Celts lived in the same environments as the later Germans. When the Celts did settle down,

they became quite civilized. They established large, walled, towns and were quite expert at metal working. Unlike the Romans, however, the Celts were not inclined to obey a central authority. The Celts were noted for their considerable individualism. This was what eventually did them in when they went up against the highly disciplined Romans.

The Celts were one of the many Indo-European tribes that migrated out central Asia, migrations that largely ended two thousand years ago, to be replaced by Oriental tribes and armies coming from even farther east in central Asia. Like their cousins the Persians (who established Persia and still inhabit present day Iran), the Ayrans (still noticeable in northern India), the Kurds (who are still stalled in the Middle Eastern mountains), the Celts kept moving until they found a thinly populated place they liked and then set up permanent residence. After passing through Anatolia, the Balkans, northern Italy and central Europe, the Celts found a home in France and Spain, and later on into Britain. In all the areas they passed through along the way, some Celts stayed behind, but were eventually absorbed by the more numerous locals.

Like most ancient invasions, the wandering Celts never amounted to more than a few tens of thousands of people when they moved into a new territory. But the warriors were fierce, and the women and children able to endure great hardship. The Celtic conquest of Gaul was much like later German conquests. The Celts were a small number (under ten percent) of the total population, but established administrative control over the conquered people and soon Celtic was the common language of the more numerous Ligurian, Basque, and Iberian peoples. Yet many of these subject peoples were still speaking their ancient languages when the Romans conquered Gaul. Latin then became the common language. It should be no surprise that yet another common language, French, grew out of this latinized melange of languages.

Like the Kurds of today, the Celts were disorganized because of the multiplicity of clans, tribes and dialects. Only a major outside threat could unite them. The Romans were one such threat, and after centuries of skirmishing and sundry wars, Julius Caesar finally subdued the Celts in France with several years of hard campaigning during the 1st Century BC. The Celts had momentarily united to oppose Caesar, and the Romans marveled at their success against huge Celtic armies. But the Romans were better organized and

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led. Rome enslaved up to a million Celts (out of a total population of five millions) and killed hundreds of thousands during the conquest that crushed all resistance.

Many Celts fled to Britain and Ireland. Here they found sparsely inhabited lands (some [400,000 people in England and Wales](#) at the time), inhabited by a mixture of ancient peoples (related to the Picts) and Celts who had wandered over earlier. Soon, the Celtic culture became dominant in England. When Rome conquered Britain in the 1st Century AD, they found the population largely Celtic, with the more ancient Picts holding out far to the north in Scotland. The Romans were only in Britain for a little over three centuries before their empire collapsed. [Romanized Celtic culture](#) survived in many places, particularly Wales, while a more purely Celtic tradition survived in Scotland. The Picts, another Ligurian people, were gradually absorbed by their Celtic allies. The Romans never tried to conquer Scotland, a poor area which never supported more than 100,000 people during this period. A principal occupation of the "Scots" was raiding the wealthier Roman lands to the south and most Roman military activity in Britain was against the Pict and Celtic tribes in Scotland. The Romanized Celts in Britain sometimes rebelled, or at least a few of them did. Until the Romans withdrew the last of their legions in the early 5th Century (to deal with the Germans, and civil war), the Romans always had the upper hand. This should come as no surprise. The Romans were supreme organizers and managed to keep up to 60,000 trained soldiers on duty in Britain. No one was able to repeat this feat until near the end of the Medieval period. After the Romans left Britain, the Germans began coming in, the Angles, the Jutes, and the Saxons, wild fellows from northwestern Germany. After a century or so, eastern Britain was controlled by these Germans, who were much less civilized than their cousins who overran the rest of the Roman Empire. More Celts fled to Wales, Ireland, Scotland, and Brittany. These four areas became the final redoubts of Celtic language and culture into the 20th century. The [Basques](#) are the last of the Iberians. Although many Celts moved into Spain, the Iberians proved a tougher opponent than the Ligurians in France. Moreover, the Romans gained control of Spain during the 2nd Century BC, but never completely romanized the Iberian tribes. When the Germanic Visigoths overran Spain in the 4th and 5th Centuries they set up an impressive kingdom, building

on the Roman base with a minimum of fuss. But they weren't as good organizers as the Romans, and in 711 were unable to prevent the Muslims from overrunning Spain. The Muslim armies invading Spain were led by the Amazigh peoples. These folks were called "Berber" by the Greeks and Romans. In other words, they were called "barbarians" (meaning not necessarily uncivilized, but definitely foreigners) because they were not Greek or Roman. The Berbers called themselves Amazigh and were pagans until converted to Christianity or Judaism in the late Roman period. In the late 7th century they first resisted, and then embraced Islam. The Amazigh came from the Atlas mountain area of North Africa and many were fair skinned and blue eyed. How they ended up in North Africa thousands of years ago is anyone's guess. The Islamic conquest of Spain initiated an on-again, off-again centuries long struggle between the remnants of the old Visigothic kingdom (perched precariously in the Pyrennes) and the Iberian Muslims for control of the real estate. By the 13th Century the Christians were decided in the ascendancy, although the Muslims still held Granada, in the south. Meanwhile, fair skinned German and the blue eyed Amazigh warriors, along with the swarthy, brown eyed Ligurians (except for the Basques) turned into Spanish speakers., of, is another one of those languages that evolved out of all those local Latin dialects.

**THE**  
**SOUTHERN**  
**BELLE'S**  
**CORNER**



## Confederate Women Beyond the Petticoat



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## Bell Irvin Wiley



**Publisher** : Greenwood Press, Barnes & Noble Books (in US)

**Published** : 1975, (1994 in US)

**Copyright** : Bell Irvin Wiley 1975

**ISBN** : HB 0-837-17534-8  
(HB 1-566-19378-8 in US)

Southern women of the 1860's, as here revealed with the help of their own letters and diaries, were decidedly not the clinging vines described in romantic writings of later years. In a very real sense, the tragic Civil War was, for the Confederates, a women's war. Women were ardent in advocating secession. Women were indefatigable in running farms and families and infirmaries while their men fought. Throughout the hopeless war, the women conducted themselves in ways that earned the solid respect of their men, and in ways that won for women the first measured gains toward equality.

Before the Confederacy was crushed, real hunger spread across the South. Clothing and shelter were hard to find. Inflation raged. Confederate women were subjected to unimaginable hardship; the farm wife and the aristocratic belle suffered alike, and often together. They wrote to husbands and sons in service. Their early letters were strong, confident, and encouraging. Later letters became poignant, often imperfectly masking forebodings of further calamity. But even during the war's desperate final months, a complaining letter was a rarity. Confederate women were strong, and they were proud. Bell Irvin Wiley writes at length of such extraordinary women who endured hardship with little or no complaint.

**Review by Molly Martin**  
*Confederate Women - Beyond the Petticoat* in particular details lives of three Southern women who were members of the Southern aristocracy. Mary Boykin

Chesnut, Southern Intellectual, Virginia Tunstall Clay – Clopton, an Alabama Belle and Varina Howell Davis, First Lady, Wife and Mother. Photographs include the ladies mentioned as well as children of Jefferson and Varina Davis, Mrs Phoebe Yates Pember, Georgia Confederate Women on visit to their husbands, a Mississippi widow, Rebecca White Barfield of Mississippi and Cpt Sally L Tompkins the found and head of Military Hospital. This is not a story book. It is a work illustrating the lives of

Confederate women. Mary Boykin Chesnut is well known to historians because of the notes/journal entries she kept before and during the war years. Much of what we know today of day to day life for those living in the desperate South is due to the Chesnut notes.

Mrs. Chesnut was a bit of a equivocation; she hated slavery, she enjoyed the benefits and comforts it furnished. Virginia Tunstall was born in Nash County, North Carolina. She grew up in Alabama, was a popular Belle, buried two husbands, and

### Southern Belle's Corner (con't)

lived to enjoy her 90th birthday. Varina Howell was also Southern born; Natchez. She traced her roots to ancestors who fought in the Revolution. Both Virginia Clay – Clopton and Varina Howell were married to politicians and spent time living in Washington DC.

The chapter entitled 'Women of the Lost Cause' recounts actions of many women whose names are lost to history. Women of all classes worked in factories, planted fields, cut firewood, cared for the living and buried the dead while their fathers, husbands, sons and brothers were off fighting for the South. A little realized fact today is that most in the south were not slave owners, women born in the south were quick to encourage males to enlist in the fight for the south, not for slavery. Women smuggled arms, medicines and scarce items under their hoop skirts and carried information to military leaders. A few women disguised themselves as men, enlisted and fought alongside male troopers. Others accompanied husbands to the battlefields, or made clothing for the soldiers, or laboured in hospitals caring for the wounded and ill.

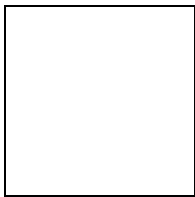
On the pages of *Confederate Women - Beyond the Petticoat* Writer Wiley presents a well organized, easily read record of a number of Confederate women. He offers the reader a peek into the lives of three women of privilege as well as a glimpse into the thoughts, actions and behaviour of a great many women throughout the south during the war years. Women, places and deeds all come alive under the skilful pen of Wiley. What might have been only set of dry facts laid upon a previous layer of drier facts springs to life for the reader. We are carried into Mary Boykin Chestnut's frustration with those around her or the distress Virginia Clay experienced as she sought to bear a child. We feel the pain and tiredness, the worry and fear of common women as they struggle to provide for



themselves, their children and await the husband and other family who are far away fighting the hated 'Yankees.'

Excellent choice for the pleasure and study reading list. 'Civil War Buffs' will find the book of particular value. Those who enjoy reading historical works for the sake of history will like *Confederate Women - Beyond the Petticoat* no less. *Confederate Women - Beyond the Petticoat* is a good choice for the high school history teacher.

Well is it time for another favorite southern recipe from the Southern Belles corner? We all can benefit from a little more expertise in the kitchen. Look no further than **Terri's Kitchen** from our very own state of North Carolina.



**BAKED CATFISH WITH PECAN CRUST**  
SERVES 4

*This is very good, quick and easy. Any firm, white-fleshed fish can be substituted for the catfish.*

**INGREDIENTS**

- 4 catfish fillets, about 6 ounces each
- Salt and pepper to taste
- 3/4 cup pecans
- 1 cup fresh breadcrumbs
- 2 tablespoons butter, melted
- 1 tablespoon Dijon mustard
- 1/4 cup freshly grated Parmesan cheese
- 1 teaspoon dried dill weed (*use fresh if available*)
- 1 tablespoon dried parsley (*use fresh if available*)
- Olive oil
- Lemon wedges

Preheat oven to 375° F. Butter or spray a 13x9x2-inch baking dish. Place fish in dish; sprinkle with salt and pepper. Grind the pecans in a food processor until finely chopped. Mix together the pecans and

breadcrumbs. Add the butter, mustard, cheese, dill and parsley; mix until well combined. Pat the crumbs onto the top of each fillet. Drizzle with olive oil. Bake until fish is done, about 15 minutes. If desired, place under broiler for additional browning of crust. Serve immediately with lemon wedges.



**Lil' Reb's Corner**

**\* If you don't know your history then someone will be happy to make one up for you \***

It goes without saying that knowing your history helps you to understand how you think about things. Knowing your history helps you understand how you feel about certain events, certain issues, and even certain people. Today as most of us know the South is under historical assault from many schools even here in the South.

What follows is a little history test for children to work on. I have inserted some lines for answers for those who wish to print this page.

1) What is the definition of a true Civil War?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) Why was the so-called Civil in America war not really a Civil War?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3) Name four Confederate Generals?

\_\_\_\_\_  
\_\_\_\_\_



4) Name three Union Generals?

\_\_\_\_\_  
\_\_\_\_\_

5) Name one Confederate Ship?

\_\_\_\_\_

6) What was the name of the Confederate General who destroyed the Army of Tennessee?

\_\_\_\_\_

7) What does your school say about how this so-called Civil War started?

\_\_\_\_\_  
\_\_\_\_\_

8) What was the real reason this war started?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9) What are two other names for the Civil War?

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State/Province \_\_\_\_\_

10) Name two major southern cities burned down by the Yankee armies?

\_\_\_\_\_  
\_\_\_\_\_

11) Name the main General of the South during this war?

\_\_\_\_\_

12) Name the main General of the North during this war?

\_\_\_\_\_

14) Name the famous confederate woman spy from North Carolina?

\_\_\_\_\_

15) What was the name of General Lee's horse?

\_\_\_\_\_

I hope ya'll have fun doing this and I have personally not listed the answers here so as to encourage the parents or grandparents to get involved with this project..

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*This edition of the Sentry edited and published by  
Steve Garrett, Editor, [squantrill@triad.rr.com](mailto:squantrill@triad.rr.com)*

*Permission granted to all to share.*

*I love the Union and the Constitution, but I  
would rather leave the Union with the  
Constitution than remain in the Union  
without it.  
~ Jefferson Davis*



*I tried in all my power to avert this war. I saw it coming, and for 12 years, I worked night and day to prevent it, but I could not. The North was mad and blind; it would not let us govern ourselves, and so the war came, and now it must go on till the last man of this generation falls in his tracks, and his children seize the musket and fight our battle, unless you acknowledge our right to self-government. We are not fighting for slavery. We are fighting for Independence, and that, or extermination, we will have ...*

*Slavery never was an essential element. It was the only means of bringing other conflicting elements to an earlier culmination. It fired the musket which was already capped and loaded. **THERE ARE ESSENTIAL DIFFERENCES BETWEEN THE NORTH AND THE SOUTH THAT WILL, HOWEVER THIS WAR MAY END, MAKE THEM TWO NATIONS...***

*C.S.A President Jefferson Davis, July 1864*

**For God, Family, and the Confederacy,  
Craig Maus  
President, The Confederate Society of  
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